



Zone 2 Skeet Championship 2022 Program

SCHEDULE OF EVENTS

Event #1

Doubles Championship

Begins Friday August 12th 3:00PM

Entry Fee \$59 *

Event #2

12 Gauge Championship

Begins Saturday August 13th 9:00AM

Entry Fee \$59 *

Event #3

20 Gauge Championship

Begins Saturday August 13th 1:30PM

Entry Fee \$59 *

Event #4

28 Gauge Championship

Begins Sunday August 14th 9:00AM

Entry Fee \$59 *

Event #5

.410 Bore Championship

Begins Sunday August 14th 1:30PM

Entry Fee \$59 *

Event #6

HOA Championship

Entry Fee \$15

Optional Class Purse Available for \$10

(\$1,000 added Money, courtesy of NSSA HQ)

Event #7

HAA Championship

Entry Fee Free

Optional Class Purse Available for \$10

* All Event Entry Fees include NSSA and PSSA fees.

Friday: Shoot offs and recognition

Saturday: Awards (for both Friday & Saturday Events) and shoot-offs (For Saturday Events)

- No Saturday night meal included. The food stand will be open until 6 PM and run by the fire company.

Sunday: Awards (For Sunday Events) and shoot-offs (For Sunday Events)

EVENT OPTIONS

PRIZE MONEY OPTIONS

1. **OPTIONAL CLASS PURSE:** Cost \$10 per gun, HOA, and HAA.

2. **LEWIS CLASS:** Cost \$10 per gun,. Ties divide. Events 1-5 will be 2 class split.
3. **CHAMP OF CHAMPS:** Cost \$10. Last 25 score of 4 Guns events 2 thru 5. Ties divide.
4. **CONCURRENT PURSE:** Cost \$10
5. **OKLAHOMA 50's:** (50's by Class) Cost \$15 per gun.
6. **THREE PERSON BLIND:** Cost \$10. The computer will pair you with two other shooters to create Three Person Teams with .410 Bore averages as equal as possible. All entry fees returned to the Team with the highest combined score in Event #5-.410 Bore. Ties divide, no shoot-offs. Winner: 1-6 teams; 2 Winners 7-10 teams; 3 Winner: 11+ teams.

Two Man Team: Two classes and Entry Fee is \$5 per person per gun, all goes back. 2-man team Class break : 12 gauge .975, 20 gauge .965, 28 gauge 960, .410 - .950, Doubles - .970; and HOA .970

PRIZE MEDALS OPTIONS

1. **AGE CONCURRENTS:** FREE to all shooters, concurrent which covers Doubles, Four Guns, and HOA, no HAA. Honors only, no cash prizes

Winners must pick up Medals after event.

Shoot Manager: Kate Altman Chief Referee: Bob Wilkin Jr.
 Protest Committee: Fran Kosmacki, Nick Boerboon, Paul Hunt, Bob Wilkin Jr.

GENERAL INFORMATION

Shoot Management reserves the right to refuse any entry or cause the withdrawal of any contestant who annoys, endangers or interferes in any way with the harmony of the shoot, and reserves the right to alter or cancel any part of the program if conditions warrant.

All entrants must be current members of NSSA. Membership forms will be available. This shoot will be shot under current NSSA rules. Ties for Champion, Runner-up, Third, Class First-Third, and Concurrent Champion, Runner-up, and Third will be shot off. All other winners will be determined by order of finish in the main events or by long run. Shooter must furnish the shoot-off shells. Shoot-offs will be by doubles at stations 3, 4, and 5, miss and out by station for all events. Shoot offs will be conducted at the end of scheduled shooting each day. All referees will be NSSA licensed or experienced. All protests must be processed in accordance with NSSA rules and will be ruled upon by the Protest Committee. Contestants will not be allowed in the trap houses except by permission of the shoot management. Reload shells will be permitted, subject to inspection. Factory-new shells will be available at standard club prices (limited supply). ****Shooters will provide their own proofs****

Directions: 4 miles South of Rt. 22 Huntingdon on Rt 26. At McConnellstown, turn right before firehall onto Shenecoy Rd, watch for large green & white sign by firehall. Shenecoy Sportsmen, 5776 Shenecoy Rd, McConnellstown, PA 16660

Campers/RV's: Camper/RV entrance on Jennifer Drive off Route 26, ½ mile before Shenecoy Road.

Kitchen: Will be open Friday (Lunch) and Saturday/Sunday (Breakfast/Lunch and open until 6 Saturday evening)

Practice: Cost is \$7.00 per 25 target per round. Tickets must be purchased before entering practice field. Practice begins Wednesday, August 10th at 1:00pm.

***Hotels with Zone II Shoot Room Block
 Ask for "Zone II Shoot Rate at Shenecoy"***

Fairfield Inn & Suites
9970 Shaner Blvd, Huntingdon, PA 16652
814-643-3672 ask for Amber Varner
\$105.00 per night

Comfort Inn
100 S 4th St, Huntingdon, PA 16652
814-643-1600
\$99.00 per night/single

Group Code: HL01F7

**Camping is available to participants for \$15 per night using electrical hookups, \$10 for all other campers.
Paid at the Shoot Registration Desk.**

Contestants and spectators assume all risks of accident or loss of equipment.

See our web site at <http://www.pssa.com> or email Kate Altman at gypsyk8@hotmail.com

To Register:

Please send deposits and completed registration form to:

**Kate Altman
208 Flax Hill Road #26
Norwalk, CT 06854**

Deposits are \$50 for 4 guns and \$25 for Doubles.

Make Deposit Checks to: PSSA

Only Cash & Check will be accepted at Registration.

Reservation Envelopes will be opened in postmark order starting July 10,2022.

	Rotation 1	Rotation 2	Rotation 3
Doubles	Friday 3:00PM	Friday 4:00 PM	Friday 5:00 PM

	Rotation 1	Rotation 2	Rotation 3
12 Ga.	Saturday – 9:00 am	Saturday – 10:30 am	Saturday – 12:00 pm
20 Ga.	Saturday – 1:30 pm	Saturday – 3:00 pm	Saturday – 4:30 pm
28 Ga.	Sunday – 10:30 am	Sunday – 12:00 pm	Sunday – 9:00 am
.410 Bore	Sunday – 3:00 pm	Sunday – 4:30 pm	Sunday 1:30 pm

Rotation Selection (list Rotation #): 1ST choice _____ 2ND choice _____ 3RD choice _____

1. Name: _____ Doubles: Yes No
 Address: _____ Doubles Time: 1st choice _____
 City, State, Zip: _____ Doubles Time: 2nd choice _____
 Telephone: () _____
 Email: _____ Main Event Dep.: _____
 N.S.S.A. #: _____ Doubles Dep.: _____
2. Name: _____ Doubles: Yes No
 Address: _____ Doubles Time: 1st choice _____
 City, State, Zip: _____ Doubles Time: 2nd choice _____
 Telephone: () _____
 Email: _____ Main Event Dep.: _____
 N.S.S.A. #: _____ Doubles Dep.: _____
3. Name: _____ Doubles: Yes No
 Address: _____ Doubles Time: 1st choice _____
 City, State, Zip: _____ Doubles Time: 2nd choice _____
 Telephone: () _____
 Email: _____ Main Event Dep.: _____
 N.S.S.A. #: _____ Doubles Dep.: _____
4. Name: _____ Doubles: Yes No
 Address: _____ Doubles Time: 1st choice _____
 City, State, Zip: _____ Doubles Time: 2nd choice _____
 Telephone: () _____
 Email: _____ Main Event Dep.: _____
 N.S.S.A. #: _____ Doubles Dep.: _____
5. Name: _____ Doubles: Yes No
 Address: _____ Doubles Time: 1st choice _____
 City, State, Zip: _____ Doubles Time: 2nd choice _____

Telephone: () _____

Email: _____

Main Event Dep.: _____

N.S.S.A. #: _____

Doubles Dep.: _____

